

# **Annual General Meeting**

**Room 12**

**Wednesday 13<sup>th</sup> of May 2026 at 7PM**

## **AGENDA**

- 1. Introduction from the Chairperson.**
- 2. Apologies for absence.**
- 3. Approval of the minutes of the meeting of the AGM 12<sup>th</sup> May 2025.**
- 4. Secretary's report.**
- 5. Report on the fabric of the building.**
- 6. Treasurer's report.**
- 7. Report on Membership.**
- 8. Matters on the constitution.**
- 9. Future plan for the Community Centre with SAC.**
- 9. Election of Office Bearers / Committee Members**
- 10. A.O.C.B.**
  - a. Website and Facebook Page**
  - b. Weekend rentals and overtime costs**
  - c. Training on the use of defibrillators.**
  - d. The centre car park.**
  - e. Proposed increases in let charges for February 2027.**
- 11. Date of next meeting.**